



## 2020-21 Phase Three: Executive Summary for Schools\_12102020\_09:21

2020-21 Phase Three: Executive Summary for Schools

**Mason County Middle School**

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. Describe the school's size, community/communities, location, and changes it has experienced in the last three years. Include demographic information about the students, staff, and community at large. What unique features and challenges are associated with the community/communities the school serves?

See Attached

. Provide the school's purpose statement and ancillary content such as mission, vision, values, and/or beliefs. Describe how the school embodies its purpose through its program offerings and expectations for students.

See attachment

. Describe the school's notable achievements and areas of improvement in the last three years. Additionally, describe areas for improvement that the school is striving to achieve in the next three years.

See attachment


. **CSI/TSI Schools (including ATSI) Only:** Describe the procedures used to create the school's improvement plan and briefly state the specific efforts to address the causes of low student performance and resource inequities.

See attachment

. Provide any additional information you would like to share with the public and community that were not prompted in the previous sections.

see attachment

# Attachment Summary

Attachment Name	Description	Associated Item(s)
 <u>MCMS Executive Summary</u> <u>2020-21</u>		.